| Case 2:15-cr-00395-SJO Document | L2 Filed 07/08/15 Pag | ge 1 of 1 Page ID #:55 | |
|--|--|--------------------------------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TES DISTRICT COURT TRICT OF CALIFORNIA | A | |
| | CASE NUMBER | CASE NUMBER | |
| UNITED STATES OF AMERICA, | MJ | 15-01071-DUTY | |
| PLAINTIF | F(S) | AMENDED | |
| v. | | ONTRIBUTION TOWARDS | |
| Anthony James Dahl DEFENDANT(S). | (2) | ORNEY'S FEES USC §3006A(f) | |
| On June 25, 2015 | Anthony | James Dohl | |
| On June 25, 2015 defendant Anthony James Dahl submitted a financial affidavit in support of defendant's request for appointment of counsel without payment of | | | |
| fees. After review of the affidavit, the court finds | | | |
| towards his/her attorney's fees. ☐ did not submit a financial affidavit, but appeare | d without counsel. | | |
| Subject to this order of contribution the Count bore | into | Peter Arian, DFPD | |
| Subject to this order of contribution, the Court hereby appoints Peter Arian, DFPD as counsel for the defendant | | | |
| until further notice. | | | |
| \square for these proceedings only. | | | |
| The defendant is ordered to pay towards attorney's | fees in accordance with the so | chedule of payments set forth below: | |
| A total sum of \$250.00 due not later than July 9, 2015 | - - | | |
| due in monthly payments of \$ | beginning _ | · | |
| ✓ Monthly payments of \$ 500.00 | to commence on | August 1, 2015 | |
| Monthly payments of $$500.00$ and to continue until final disposition of this ca | se. | | |
| ☐ Other | | | |
| | | | |
| All cashier's checks and/or money orders must be m United States District Court, Central District of California | | | |
| Attn: Fiscal Section. Your name and case number must | | | |
| This order is subject to reconsideration by the Court | The defendant is advised the | at he/she may be required based upon | |
| his/her then present ability, to contribute a greater or less Court. | | | |
| July 8, 2015 | / s / All | ka Sagar | |
| Dated | United States District Judg | | |
| cc: Clerk's Office, Fiscal Section | | | |
| CJA FPD | | | |
| PSA | | | |
| | | | |